

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DEPARTMENT OF SOCIAL WELFARE**  
**GLNS COMPLEX, DELHI GATE, NEW DELHI-110 002**  
**(Voluntary Action Cell)**

---

**MINUTES OF GIA COMMITTEE MEETING**

Meeting of the GIA Committee was held on 15.03.2016 at 03.30 P.M. under the Chairpersonship of Director, Social Welfare, to consider the GIA cases under the schemes of Ministry of Social Justice & Empowerment, Govt. of India, for the year 2015-16.

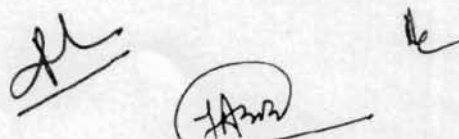
The meetings were attended by the following officers:-

1. Dr. Dilraj Kaur, Director, Social Welfare
2. Sh. Arun Kumar Mishra, Addl. Director, Social Welfare
3. Smt. Arti, District Officer (Central & New Delhi)
4. Sh. Harsh Kumar Arora, Accounts Officer, Social Welfare
5. Sh. Rajiv Ranjan Lakra, Supdt. VAC, Social Welfare

The District Officers concerned presented cases before the GIA Committee along with summary sheet and recommendations in accordance with the requirement and eligibility conditions of the scheme of Ministry of Social Justice & Empowerment, Govt. of India, as also available on website [www.socialjustice.nic.in](http://www.socialjustice.nic.in). The detail of each case is as under:-

**A. DEEN DAYAL REHABILITATION SCHEME (DDRS)**

S. No.	Name & Address of the Org.	Nature/Title of the Project	Case Specific observation
1.	Institution for the Blind, Punchkunian Road New Delhi -110001	GIA of Institution for the Blind for the Visual Disability	Recommended



**B. RUGS ASSISTANCE FOR PREVENTION OF ALCOHOLISM AND SUBSTANCE**

1.	Society For Promotion Of Youth & Masses, SPYM Center 111/9, Opps. Sec-B-4, Vasant Kunj, New Delhi.	GIA for Integrated Rehabilitation center for addicts (IRCA)	The GIA Committee has <b>Not Recommended</b> the case due to not fulfilling the laid down criteria.
----	--	---	---

The meeting ended with vote of thanks to the chairperson.

Prepared By:

*prk. Yadu*  
W.O.

*[Signature]*  
**(ARUN KUMAR MISHRA)**  
ADDL. DIRECTOR  
MEMBER

*[Signature]*  
**(HARSH KR. ARORA)**  
ACCOUNTS OFFICER  
MEMBER

*[Signature]*  
**(RAJIV RANJAN LAKRA)**  
ASSTT. DIRECTOR  
MEMBER-SECY.

*[Signature]*  
**(DR. DILRAJ KAUR)**  
DIRECTOR, SOCIAL WELFARE  
CHAIRPERSON